

Therfield Parish Council



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Chairman Andy Osbourne

AGENDA

Notice is given that there will be a Meeting of Therfield Parish Council on Tuesday 14th January at 7.30pm at Therfield Chapel.

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| AGENDA | |
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| 01.01.25 | To receive apologies for absence. |
| 02.01.25 | To receive members' declaration of any pecuniary interest connected to the agenda. |
| 03.01.25 | To approve the minutes of the Meeting of the Parish Council held on the 12 th November 2024, and the Chair to sign them as a true record. |
| 04.01.25 | To invite members of the public to address the meeting. |
| 05.01.25 | To discuss matters relating to North Herts and Herts CC. |
| 06.01.25 | To discuss matters relating to Heath and Greens. <ul style="list-style-type: none">• Correspondence from member of the Public regarding Hay Green and biodiversity. |
| 07.01.25 | To hear from the Financial Officer including: <ul style="list-style-type: none">• Monthly totals, approval for expenses and invoices received and for prior approval.• Finance report.• Bank reconciliation.• Budget spending versus actual.• To approve Therfield Parish Council Precept.• To approve 2025-2026 Budget. |
| 08.01.25 | To hear reports from the nominated representatives for the following: <ul style="list-style-type: none">• Highways and Police<ol style="list-style-type: none">1. Litter |

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| | <ul style="list-style-type: none"> • Footpaths • Planning <ol style="list-style-type: none"> 1. Tuthill 24/02606/FP. 2. Tussocks 24/01371/FP 3. Land East of Maple House 24/02812/S73 • AED • Any other items <p>Councillor responsibilities – confirm.</p> <p>Therfield and Kelshall Trust Fund Council Representative.</p> <p>Play ground. Picnic bench. Maintenance quote and roundabout quote.</p> <p>Therfield School biodiversity project donation – to be approved.</p> <p>Generic Council email addresses.</p> |
| 09.01.25 | To receive matters for report and/or referral to next agenda (info only). |
| 10.01.25 | Note correspondence received. <ol style="list-style-type: none"> 1. Email thanks from Julia Duncan. 2. Correspondence from member of the Public regarding Hay Green and biodiversity. |
| 11.01.25 | To confirm date of next meeting. March 11 th 2025. |